



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

(RSA 664)

6-Month Report for POLITICAL COMMITTEES After 2004 General Election

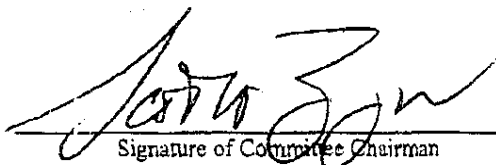
I, Scot Zajic Chairperson, and I, Erik W. Taylor
(print name) (print name)
 Treasurer of the Assurant Health PAC
 Committee, located at P. O. Box 1415 Concord NH 03302
(mailing address) (town/city) (state) (zip code)

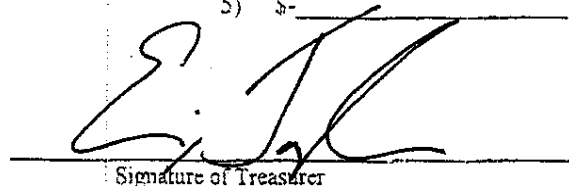
which was registered for the 2004 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 ☐ November 2, 2005 ☒

| | |
|---|-----------------------|
| 1) Surplus or deficit brought forward from General Election | 1) \$ <u>390.34</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election | 2) \$ <u>1,500.00</u> |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>1,870.00</u> |
| 4) Balance if SURPLUS | 4) \$+ <u>20.34</u> |
| 5) Balance if DEFICIT | 5) \$- <u></u> |


 Signature of Committee Chairman


 Signature of Treasurer

RSA 664:6.7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.state.nh.us>
 email: elections@sos.state.nh.us

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NEW HAMPSHIRE
SECRETARY OF STATE

assurant

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

Assurant Health PAC
Expenditures
Report ending 11-2-05

| Paid to Whom | Address | Town | State | Zip | Exp. Amt. | Date made | General | Nature of Expense |
|---|-----------------------|-----------|-------|------------|------------|-----------|---------|------------------------|
| Gongesman for State Senate | 18 Indian Rock Road | Nashua | NH | 03063 | \$100.00 | 5/4/2005 | x | Political Contribution |
| Bellnap County Republican Committee | | | NH | | \$70.00 | | x | Political Contribution |
| Boydton for State Senate | 20 Park Street | Milford | NH | 03055 | \$200.00 | 5/18/2005 | x | Political Contribution |
| Boyce for State Senate | 22 Frohock Brook Road | Alton Bay | NH | 03810 | \$100.00 | 5/31/2005 | x | Political Contribution |
| Flanders for State Senate | 1 Whiton Road | Antrim | NH | 03440-0001 | \$250.00 | 5/31/2005 | x | Political Contribution |
| House Republican Victory PAC | P. O. Box 159 | Concord | NH | 03301 | \$100.00 | 6/1/2005 | x | Political Contribution |
| Committee to Re-Elect Senator Chuck Morse | 5 Wooded Knoll Lane | Salem | NH | 03079 | \$100.00 | 6/8/2005 | x | Political Contribution |
| Senate Republican Leadership PAC | 27 Pheasant Hill Road | Keene | NH | 03431 | \$250.00 | 6/15/2005 | x | Political Contribution |
| Tom Eaton Leadership PAC | 27 Pheasant Hill Road | Keene | NH | 03431 | \$500.00 | 8/25/2005 | x | Political Contribution |
| NH Republican State Committee | 134 No. Main St. | Concord | NH | 03301 | \$ 200.00 | 9/13/2005 | x | Political Contribution |
| Total Expenditures | | | | | \$1,870.00 | | | |